



PATENT APPLICATION  
Attorney Docket: 1302-73 (US148505)

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant(s): Furrer et al.

Examiner: R. Rabago

Serial No.: 10/660,916

Group Art Unit: 1713

Filed: September 12, 2003

Dated: June 20, 2006

For: PROCESS FOR CROSSLINKING THERMOPLASTIC  
POLYMERS WITH SILANES EMPLOYING PEROXIDE  
BLENDS AND THE RESULTING CROSSLINKED  
THERMOPLASTIC POLYMERS

Mail Stop AF  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

AMENDMENT TRANSMITTAL FORM

Transmitted herewith is an amendment in the above-identified application.

- ☐ Small entity status of this application under 37 C.F.R. "1.9 and 1.27 has been established by a verified statement previously submitted.
- ☐ A verified statement to establish small entity under 37 C.F.R. "1.9 and 1.27 is enclosed.
- ☐ No additional fee is required.

For	Claims Remaining After Amendment	Highest No. Previously Paid For	Present Extra	Rate (Small Entity)	Addit. Fee	Rate (Large Entity)	Addit. Fee
TOTAL CLAIMS*	17	33	0	x 25 =	\$0.00	x 50 =	\$0.00
INDEPENDENT CLAIMS	2	3	0	X100 =	\$0.00	x200 =	\$0.00
First Presentation of Multiple Dep. Claim				180.00		360.00	\$0.00

\* If the entry in Col. 1 is less than entry in Col. 2, write "0" in Col. 3.

\*\* If the "Highest No. Previously Paid for" IN THIS SPACE is less than 20, enter "20".

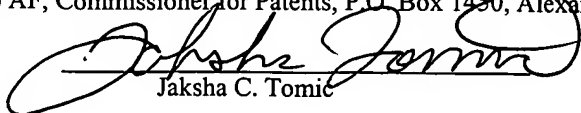
\*\*\* If the "Highest No. Previously Paid For" IN THIS SPACE is less than 3, enter "3".

The Highest No. Previously Paid For" (Total or indep.) is the highest number found in the appropriate box in Col. 1 of a prior amendment or the number of claims originally filed.

CERTIFICATE OF MAILING UNDER 37 C.F.R. '1.8(a)

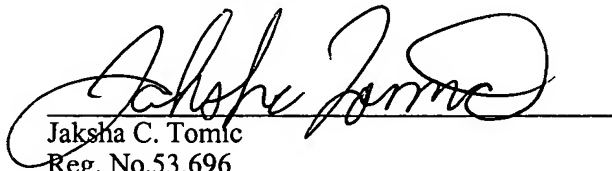
I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail, postpaid in an envelope addressed to: Mail Stop AF, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

Dated: June 20, 2006

  
Jaksha C. Tomic

- ☐ Please charge Deposit Account No. 07-0888 in the amount of \$0.00. Two (2) copies of this sheet are enclosed.
- ☐ A check in the amount of \$\_\_ is enclosed.
- ☒ Please charge any deficiency as well as any other fee(s) which may become due under 37 C.F.R. "1.16 and/or 1.17 at any time during the pendency of this application, or credit any overpayment of such fee(s) to Deposit Account No. 07-0888. Also, in the event any extensions of time for responding are required for the pending application(s), please treat this paper as a petition to extend the time as required and charge Deposit Account No. 07-0888 therefor. A DUPLICATE OF THIS SHEET IS ENCLOSED.

Respectfully submitted,

  
\_\_\_\_\_  
Jaksha C. Tomic  
Reg. No. 53,696  
Attorney for Applicant(s)

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DOCKET: 1302-73 (US 148505-1)  
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APPLICANT(s): Furrer et al. EXAMINER: Rabago, Roberto  
SERIAL NO: 10/660,916 ART UNIT: 1713  
FILED: September 12, 2003 DATED: June 20, 2006  
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POLYMERS

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AMENDMENT

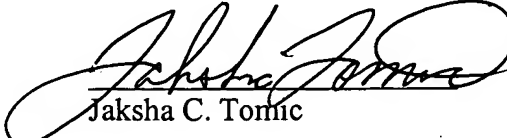
Sir:

This is in response to the Office Action mailed March 10, 2006 and the Advisory Action mailed June 6, 2006. The listing of Claims begins on Page 4 of this paper and the Remarks begin on page 7 of this paper. A one-month petition for extension of time is enclosed herewith.

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**CERTIFICATION UNDER 37 C.F.R. § 1.8**

I hereby certify that the documents referred to as enclosed therein are being deposited with the United States Postal Service on this date June 20, 2006 in an envelope addressed to: Mail Stop: AF, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

  
Jaksha C. Tomic